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| U.S. APPLICATION NO. | FIRST NAMED A | PPLICANT | ATTY, DUCKET NO. |
| 09/674815 | AOMATSU | A. INTERMAL | 5836-01-MJA |
| CHARLES W. ASHBROOK WARNER-LAMBERT COMPANY | | | T/US99/10190 |
| 2800 PLYMOUTH ROAD | | LA FILING DAT | TE PRIORITY DATE |
| ANN ARBOR, MI 48105 | | 10 MAY 9 | |
| | 1 | 10 10 10 10 | |
| | | DAIT | MAR 200 |
| NOTIFICATION OF ACCI | EPTANCE OF APPLICA AND 37 CFR 1.494 OR 1.4 | | 35 U.S.C. 371 |
| 1. The applicant is hereby advised that the | | | |
| Designated Office (37 CFR 1.494), and identified international application has me patentability examination in the United States. | et the requirements of 35 U.S. | C. 371, and is AC | |
| 2. The United States Application Number | er assigned to the application | is shown above ar | nd the relevant dates are: |
| 07 DEC 2000 | 07 DEC 2000 | | |
| 35 U.S.C. 102(e) DATE | DATE OF RECEIPT (35 U.S.C. 371 REQUI | | |
| send all correspondence to the Group Art 3. A request for immediate examinat the application will be examined in turn. | | as received on | 06 NOV 2000 and |
| 4. The following items have been receiv | red: | | |
| U.S. Basic National Fee. | | | |
| Copy of the international application | | | |
| a non-English langua English. | ge. | | |
| Translation of the international ap | plication into English. | | |
| Oath or Declaration of inventors(s | | | |
| Copy of Article 19 amendments. | | | nglish. |
| | nts have have not been | | |
| The International Preliminary Exa | | | |
| Copy of the Annexes to the Intern | | ion Report (IPER) |). |
| ☐ Translation of Annexe The Annexes ☐ have ☐ | es to the IPER into English. | | |
| Preliminary amendment(s) filed | | | |
| Information Disclosure Statement | (c) filed 06 NOV 2000 | and | ± =======. |
| Assignment document. | 3/11100 | , and |)=, eccor : nemeno en ⁴ |
| Power of Attorney and/or Change | of Address | | |
| Substitute specification filed | | | |
| Verified Statement Claiming Sma | | | |
| Priority Document. | ic witting status. | | |
| Copy of the International Search F | Report X and copies of the r | eferences cited the | erein. |
| Other: | | | |

Applicant is reminded that any communication to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above. (37 CFR 1.5)

Winston M. Alvarado

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